



## Corporate Policy and Performance Board

Tuesday, 6 November 2018 6.30 p.m.  
Civic Suite - Town Hall, Runcorn

A handwritten signature in black ink that reads 'David WR'.

**Chief Executive**

### **BOARD MEMBERSHIP**

Councillor Robert Gilligan (Chair)	Labour
Councillor Ged Philbin (Vice-Chair)	Labour
Councillor John Abbott	Labour
Councillor Harry Howard	Labour
Councillor Martha Lloyd Jones	Labour
Councillor Chris Loftus	Labour
Councillor Alan Lowe	Labour
Councillor Angela McInerney	Labour
Councillor Norman Plumpton Walsh	Labour
Councillor Joe Roberts	Labour
Councillor Kevan Wainwright	Labour

*Please contact Gill Ferguson on 0151 511 8059 or [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.  
The next meeting of the Board is on Tuesday, 29 January 2019*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 3</b>
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary Interests, to leave the meeting during any discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>4 - 6</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>7 - 11</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) ICT &amp; SUPPORT SERVICES - SERVICE UPDATE</b>	<b>12 - 15</b>
<b>(B) COUNCIL TAX SECTION 13A DISCOUNT POLICY</b>	<b>16 - 24</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) INTERIM CORPORATE ACCIDENT/INCIDENT REPORT         1.4.2018 - 1.9.2018</b>	<b>25 - 38</b>
<b>(B) AREA FORUMS ANNUAL REPORT FOR 2017/18</b>	<b>39 - 52</b>
<b>(C) PERFORMANCE MANAGEMENT REPORTS FOR         QUARTER 2 OF 2018/19</b>	<b>53 - 86</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*